

Curriculum Vitae

Name: William McNeill

Education: University of Bath, England: BA European Studies (1983)
University of Essex, England: MA, Ph.D., Philosophy (1984, 1987)
Research Fellow of The British Academy, London

Academic Appointment: Professor, Philosophy, DePaul University

Administrative Appointments: Chair, Department of Philosophy (2016-)
Placement Director, Philosophy Doctoral Program (2013-16)
Acting Graduate Director, Philosophy (2007-08)
Director of Graduate Studies, Philosophy (2000-04)

Research/Creative Activities

I. Books/Monographs

The Time of Life: Heidegger and Ethos. (SUNY, June 2006). 226pp.

The Glance of the Eye: Heidegger, Aristotle, and the Ends of Theory (SUNY, 1999). 371pp.

Heidegger: Visions. Of Animals, Others and the Divine (University of Warwick, 1993). 75pp.

II. Books Translated/Edited

Heidegger, *The History of Beyng.* (Indiana University Press, 2015). Co-translated with Jeffrey Powell.

Heidegger, *Hölderlin's Hymns "Germania" and "The Rhine"* (Indiana University Press, 2014). Co-translated with Julia Ireland. 289pp.

Heidegger, *Pathmarks* (Cambridge University Press, 1998). Editor/Translator. 385pp.

Modern Continental Philosophy: An Anthology (Blackwell 1998). Co-edited with Karen Feldman. 458pp.

Heidegger, *Hölderlin's Hymn "The Ister"* (Indiana University Press, 1996). Co-translated with Julia Davis. 185pp.

Heidegger, *The Fundamental Concepts of Metaphysics: World, Finitude, Solitude* (Indiana University Press, 1995). Co-translated with Nicholas Walker. 376pp.

Michel Haar, *Heidegger and the Essence of Man* (SUNY, 1993). 195pp.

Heidegger, *The Concept of Time* (Blackwell, 1992). 40pp.

Books In Preparation:

The Fate of Phenomenology: Heidegger's Legacy. Under contract with Rowman & Littlefield, New Heidegger Research.

Heidegger, *Hölderlin's Hymn "Remembrance"*. (Translation.) With Julia Ireland. In production with Indiana University Press. Forthcoming 2018.

Heidegger, *Introduction to Philosophy*. (Translation.) In preparation with Indiana University Press.

III. Published Essays & Articles

"On the Essence and Concept of *Ereignis*: From *Techne* to Technicity." In *After Heidegger?*, ed. Richard Polt & Gregory Fried. New York: Rowman & Littlefield, 2017, 251-62.

"Tracing *Techne*: Heidegger, Aristotle, and the Legacy of Philosophy." In *Heidegger's Question of Being: Dasein, Truth, and History*, ed. Holger Zaborowski. Washington D. C.: The Catholic University of America Press, 2017, 71-89.

"A Sense of Time: Aristotle, Nietzsche, and Heidegger on the Temporality of Life." In: *Mosaic*, 48.2: June 2015, 45-61.

"In Force of Language: Language and Desire in Heidegger's Reading of Aristotle's *Metaphysics* Ξ ." In: *Heidegger and Language*, edited by J. Powell. Bloomington: Indiana University Press, 2013, 46-62.

"The Secret of Life: Explorations of Nietzsche's Conception of Life as Will to Power." In: *Research in Phenomenology* 43 (2013), 177-92.

"Heidegger's Hölderlin Lectures." In: *The Bloomsbury Companion to Heidegger*, edited by F. Raffoul & E. Nelson. New York: Bloomsbury, 2013, 223-35.

"From *Destruktion* to the History of Being." In: *Gatherings: The Heidegger Circle Annual*, Volume 2, 2012, 24-40.

"Some Reactions to the Drawings of Peter Karklins." In *The Nature Drawings of Peter Karklins*. DePaul University, 2012, 31.

"On the Nietzschean Legacy in Heidegger's Phenomenology." In *Nietzsche and Phenomenology*, edited by Andrea Rehberg. Cambridge Scholars Publishing, 2011, 103-120.

"The Hermeneutics of Everydayness: On the Legacy and Radicality of Heidegger's Phenomenology." In *Consequences of Hermeneutics*, ed. J. Malpas & S. Zabala. Evanston: Northwestern University Press, 2010, 98-120.

“Rethinking the Possible: On the Radicalization of Possibility in Heidegger’s Being and Time.” Published in *the condition of possibility*, theory@buffalo 13 (2009), 105-125. <http://wings.buffalo.edu/theory/>.

A dialogue with Carlton B. Christensen on the question “What is so sustainable about services? The truth in service & flow.” In *Design Philosophy Papers*, www.desphilosophy.com (Issue 3-4, 2007).

“A Wave in the Stream of Chaos: Life Beyond the Body in Heidegger’s *Nietzsche*.” *Philosophy Today*, SPEP edition, Fall 2006.

“Design and the Enigma of the World.” In *Design Philosophy Papers*, www.desphilosophy.com (Issue 2, 2006).

“The Genesis of Theory” in *Heidegger’s Being and Time: Critical Essays*, edited by Richard Polt. Rowman & Littlefield, 2005, pp. 89-104.

“The Poverty of the Regent: On Nietzsche’s Critique of the ‘Subject’.” *Epoché*, Volume 8, Issue 2 (Spring 2004), pp. 285-96.

“The Time of *Contributions to Philosophy*,” in *Companion to Heidegger’s Contributions to Philosophy*, ed. C. S. Scott et al. (Indiana University Press, 2001). 20pp.

“ ‘A Scarcely Pondered Word’: The Place of Tragedy. Heidegger, Aristotle, Sophocles” in: *Philosophy and Tragedy*, ed. M. de Beistegui & S. Sparks (Routledge, 2000). 20pp.

“*Heimat*: Heidegger on the Threshold.” In *Heidegger toward the Turn: Essays on the Work of the 1930s*, ed. J. Risser (SUNY, 1999). 30pp.

“Life Beyond the Organism: Animal Being in Heidegger’s Freiburg Lectures, 1929-30.” In *Animal Others*, ed. H. Peter Steeves (SUNY, 1999). 51pp.

“Care for the Self: Originary Ethics in Heidegger and Foucault.” *Philosophy Today*, 42:1, Spring 1998. 11pp.

“Traces of Discordance: Heidegger—Nietzsche,” in *Nietzsche: A Critical Reader*, ed. Peter Sedgwick (Blackwell, 1995), 33pp.

“The First Principle of Hermeneutics,” in *The Early Heidegger: New Texts, New Perspectives* (ed. T. Kisiel & J. van Buren, SUNY, 1994), pp.393-408.

“Spirit’s Living Hand: On Derrida’s *De l’esprit*,” in the collection *On Derrida, Heidegger and Spirit* (ed. D. Wood, Northwestern Press, 1993).

Introduction to *Poetizing the Political* (German Romanticism Group, Warwick, 1993).

“The Telling of a Destiny: Hölderlin’s ‘Der Rhein’” (Philosophy & Literature Centre, Warwick, 1993).

“Metaphysics, Fundamental Ontology, Metontology 1925—1935,” *Heidegger Studies* (Vol. 8, 1992).

“On the Concreteness of Heidegger’s Thinking,” *Philosophy Today* (Vol. 36:1, Spring 1992).

“Porosity: Violence and the Question of Politics in Heidegger’s ‘Introduction to Metaphysics,’” *Graduate Faculty Philosophy Journal, The New School for Social Research* (Vol. 14 No. 2 -- Vol. 15 No. 1, 1991).

“Forgetting Eternal Return.” *The Journal of Nietzsche Studies* (Issue 2, Autumn 1991).

“The Building Site of Pure Reason: On Kant’s *Critique of Judgement*.” *Pli* (Vol. 3, Issue 2, 1991).

IV. Translated Essays

Translation of the last, undelivered lecture from Heidegger’s *What is Called Thinking?* (1952). In *The Presocratics After Heidegger*, ed. David C. Jacobs (SUNY, 1999). With translator’s Introduction. 13pp.

Translation of Heidegger’s essay “On the Essence of Ground” in *Pathmarks* (Cambridge University Press, 1998). 38pp.

Translation of Heidegger’s essay “On the Question of Being” for *Pathmarks* (Cambridge University Press, 1998). 31pp.

Translation of Heidegger’s essay “Postscript to ‘What is Metaphysics?’” for *Pathmarks* (Cambridge University Press, 1998). 7pp.

Translator, “The Play of Nietzsche in Derrida” by M. Haar, in *Derrida: A Critical Reader* (ed. D. Wood, Blackwell, 1992).

V. Forthcoming Essays

“An Enigmatic Solitude.” In *Creative Solitudes: Essays in Honor of David Farrell Krell*, edited by David Jones. Forthcoming 2018 (?).

“Remains: Heidegger and Hölderlin amid the Ruins of Time.” In: *Philosophers and Their Poets*, edited by Charles Bambach and Ted George. State University of New York Press. Forthcoming 2018.

V. Reviews

Review of Duane Williams, *Language and Being: Heidegger’s Linguistics*. Bloomsbury, 2017, 218pp. Notre Dame Philosophical Reviews, 2018.04.11. <https://ndpr.nd.edu>.

Review of Martin Heidegger, *The Beginning of Western Philosophy: Interpretation of Anaximander and Parmenides*. Translated by Richard Rojcewicz. Indiana University Press, 2015. Notre Dame Philosophical Reviews, 2015.10.04. <https://ndpr.nd.edu>.

Review of two Heidegger books translated by Ted Sadler and published by Continuum: *The Essence of Human Freedom: An Introduction to Philosophy* and *The Essence of Truth: Plato's Cave Allegory and Theaetetus*. Review published in the online journal *Notre Dame Philosophical Reviews*, at: <http://ndpr.icaap.org/content/archives/2003/1/mcneil-heidegger.html>

F. Dallmayr, *Life-world, Modernity and Critique (Sociology, 1992)*.

V. Tejera, *Nietzsche and Greek Thought (The British Journal of Aesthetics, July 1988)*.

VI. Scholarly Papers and Presentations

- 2018
- "Aristotle: Psyche and Physis." Three lectures presented at the Collegium Phaenomenologicum, Italy, July 2018.
- "The Challenges of Teaching *Being and Time*." The Heidegger Circle, Goucher College, May 2018.
- "The Last Word of Phenomenology." Dallas Area Heidegger Symposium, April 2018.
- "Aristotle on the Soul." Presentation to Philosophy Circle, DePaul University, January 10, 2018.
- 2017
- Presentation on Faculty Research Panel: Rick Lee, *The Thought of Matter: Materialism, Conceptuality, and the transcendence of Immanence*. DePaul University, January 27, 2017.
- "On the Essence and Concept of *Ereignis*." The Heidegger Circle, Whitman College, Walla Walla. April 1, 2017.
- "A Question of Method? The Fate of Phenomenology and *The Origin of the Work of Art*." Dallas Area Heidegger Symposium, April 2017.
- 2016
- "Tracing the Rift: Heidegger, Hölderlin, and 'The Origin of the Work of Art'." North Texas Heidegger Conference, University of Dallas, April 30, 2016.
- "Remains: Heidegger and Hölderlin Amid the Ruins of Time." Colloquium, Heidegger in the 30s, Divinity School, University of Chicago, April 5, 2016.

- 2015
- Comments on Scott Campbell, *The Early Heidegger's Philosophy of Life: Facticity, Being, and Language*. Society for Phenomenology and Existential Philosophy, Atlanta, October 8, 2015.
- “*To the very threshold*”: Translating Er-eignis as the Telling of Beyng.” North Texas Heidegger Symposium, University of Dallas, May 2, 2015.
- 2014
- “A Sense of Time: Aristotle, Nietzsche, Heidegger”. Paper delivered at the Mosaic conference, University of Manitoba, Winnipeg, Canada, October 1-4, 2014.
- Remarks on Sean Kirkland, *The Ontology of Socratic Questioning in Plato's Early Dialogues*. Faculty Research Seminar, DePaul University, May 16, 2014.
- Respondent to Steven Crowell, “We Have Never Been Animals” Heidegger’s Posthumanism.” Heidegger Circle, University of South Florida, May 9, 2014.
- “Heidegger, Thinker of Concealment.” North Texas Heidegger Symposium, University of Dallas, April 26, 2014.
- 2013
- “Heidegger’s Thought of Concealment.” Philosophy Circle, DePaul University, September 18, 2013.
- “From Phenomenology to Letting-Be: On the Way to Gelassenheit.” Collegium Phaenomenologicum, Citta de Castello, Italy, July 18, 2013.
- “Uncanny Belonging: The Enigma of Solitude in Heidegger’s Work.” The Heidegger Circle, Southern Connecticut State University, May 4, 2013.
- “Heidegger’s Dialogue with Hölderlin.” North Texas Heidegger Symposium, University of Dallas, April 27, 2013.
- “On Nietzsche and Yeats.” Presentation in Liam Hengehan’s seminar, DePaul University, April 24, 2013.
- “In Praise of Stoicism.” Philosophy Circle, DePaul University, January 16, 2013.
- 2012
- “Being-with-one-another: *Logos*, Community, and the Phenomenon of *das Man*.” Rhetoric Society of America, University of Illinois at Chicago, Department of English. December 4, 2012, 4-6pm.

- “Nietzsche and the Future of Philosophy.” Society for Phenomenology and Existential Philosophy, Rochester, New York, November 2, 2012.
- Respondent to Christopher Ruth, “Dwelling and the Ontological Difference.” Heidegger Circle, Emory University, Atlanta, May 5, 2012.
- “An Enigmatic Solitude.” North Texas Heidegger Conference, University of Dallas, April 28, 2012.
- 2011
- Remarks on Andrew Mitchell, *Heidegger Among the Sculptors: Body, space, and the Art of Dwelling*. SPEP, Philadelphia. October 20, 2011.
- “Tracing Technē: Heidegger, Aristotle, and the Legacy of Philosophy.” Invited paper, Catholic University of America, Washington, DC. September 23, 2011.
- Response to Professor Tongdong Bai, “Han Fei Zi, A First Modern Political Philosopher?” Conference with Fudan Philosophy Professors, DePaul University. May 13, 2011.
- “From *Destruktion* to the History of Being.” Heidegger Circle, Marquette University, Milwaukee. May 7, 2011.
- “Remarks on Christopher P. Long, *Aristotle on the Nature of Truth*.” Ancient Philosophy Society Conference, Sundance, Utah, April 14, 2011.
- Presentation in Connected Communities seminar, DePaul University.
- 2010
- Two presentations at the Connected Communities summer seminar at DePaul: “‘Perhaps’: Thoughts on Technicity and Catastrophe”; and “On Design Philosophy.” June/August 2010.
- “Buried Treasure: Greeting and the Temporality of Remembrance in Heidegger’s Lectures on Hölderlin’s *Andenken*.” Heidegger Circle, SUNY Manhattan, New York. May 9, 2010.
- “The Quiet Force of the Possible: From *Destruktion* to the History of Being.” North Texas Heidegger Symposium, Dallas. April 23, 2010.
- “Nietzsche and the Future of Philosophy.” Presentation at St. Edward’s University, Texas. April 22, 2010.
- 2009
- “Levinas and Heidegger on Alterity and Power.” A response to Krzysztof Ziarek. The Society for Phenomenology and Existential Philosophy, Arlington, Virginia, October 30, 2009.

“The Meaning of Being: Heidegger’s Discovery in Aristotle.” The Philosophy Circle, DePaul University, October 21, 2009.

“Being-Toward-Death: Kosmic Time and Oblivion in the Stoicism of Marcus Aurelius.” Conference of The Ancient Philosophy Society, Baltimore, April 26, 2009.

“The Descent of Philosophy: On the Nietzschean Legacy in Heidegger’s Phenomenology.” Conference of the British Society for Phenomenology, St. Hilda’s College, Oxford, April 3, 2009.

“The Fleeing Gods.” Dialogue with David Farrell Krell. Oxford Forum for European Philosophy, April 1, 2009.

“Being-Toward-Death: Kosmic Time and Oblivion in the Stoicism of Marcus Aurelius.” Classics Colloquium, DePaul University, February 4, 2009.

2008

“The Hermeneutics of Everydayness: On Heidegger’s Phenomenology of Dasein.” Seminar on Phenomenology and Hermeneutics, Marquette University, November 20, 2008.

“The Silence of the Earth: Heidegger on Art, Nature, and Technicity.” Lecture at Whitman College, Washington, October 21, 2008.

On Heidegger’s *Being and Time*. Seminar at Whitman College, Washington, October 20, 2008.

“Rethinking the Possible: On the Radicalization of Possibility in Heidegger’s Phenomenology.” Society for European Philosophy, University College Dublin, August 29, 2008.

“The Naivety of Philosophy: On Heidegger’s Deconstructing of the History of Ontology.” Heidegger Circle, Northern Illinois University, May 2, 2008.

“The Descent of Philosophy and the Thinking to Come: On the Radicality and Legacy of Heidegger’s Phenomenology.” Keynote Address, North Texas Heidegger Conference, University of Dallas, April 26, 2008.

“*Pathein to deinon*: Heidegger’s Antigone.” Philosophy Circle, DePaul University, February 2008.

2007

“In Force of Language: Language and Desire in Heidegger’s 1931 Reading of Aristotle’s *Metaphysics Theta*.” North Texas Heidegger Conference, Collin County Community College, April 2007; revised version presented at the Ancient Philosophy Society meeting concurrent with SPEP, Chicago, November 2007.

- “Earth and World: An introduction to Heidegger's Origin of the Work of Art,” Collin County Community College, Texas, April 2007.
- “The Enigma of the World.” University of Nijmegen, Netherlands, January 2007.
- 2006 “The Silent Call of the Earth.” International Association for Environmental Philosophy, Philadelphia, October 2006.
- “The Enigma of the World and the Epoch of Technicity.” Heidegger Conference, Boston College, May 2006.
- “Heidegger’s Readings of Hölderlin’s River Hymns.” Invited paper, University of South Carolina at Columbia, April 7, 2006
- 2005 “A Wave in the Stream of Chaos: Life Beyond the Body in Heidegger’s *Nietzsche*.” American Philosophical Association, Eastern Division Meeting, New York, December 2005. Respondent: William Richardson.
- “A Wave in the Stream of Chaos: Life Beyond the Body in Heidegger’s *Nietzsche*” Society for Phenomenology and Existential Philosophy, Salt Lake City, October 2005.
- “The Enigma of the World and the Epoch of Technicity.” North Texas Heidegger Conference, University of Dallas, May 2005.
- 2004 “An Attunement More Primordial than Every Other Human Attunement: Inaugural Time in Heidegger and Hölderlin.” The Heidegger Conference of North America, New Orleans, May 22.
- Response to David Nichols, “Kairos and Chronos: The Fate of the Early Heidegger.” The American Philosophical Association, Central Division Meeting, Chicago, April 25.
- “Apportioning the Moment: Time and Ethos in Heidegger’s 1924 Reading of Aristotle’s *Nicomachean Ethics* and *Rhetoric*.” [Abbreviated version]. The Ancient Philosophy Society, Pennsylvania State University, April 18.
- “Apportioning the Moment: Time and Ethos in Heidegger’s 1924 Reading of Aristotle’s *Nicomachean Ethics* and *Rhetoric*.” [Long version]. Lewis University, 9th Annual Philosophy Conference, February 20.
- 2003 A Response to Sean McGrath, “From Reflective to Hermeneutical Phenomenology: The Young Heidegger’s Critique of Husserl.” American Philosophical Association, Cleveland, Ohio, April 26, 2003.

- “Historical Beginnings: Temporality and Historicity in Heidegger’s Work of the Early to Mid-1930s.” Society for the Philosophy of History, Cleveland, Ohio, April 2003.
- “*Theoria* and Tragedy: A Reading of Aristotle’s *Poetics*.” The Ancient Philosophy Society. Trinity College, Hartford, Connecticut. April 11, 2003.
- 2002 “A Phenomenological Interpretation of *Katharsis* in Aristotle’s *Poetics*.” Society for Phenomenology and Existential Philosophy, Chicago, October 2002.
- “The Poverty of the Regent: Nietzsche’s Critique of the ‘Subject’.” Lewis University, February 2002.
- 2001 “Against an Anthropocentric or Humanist reading of Heidegger’s 1929B30 Course.” Paper presented on a Book Panel organized by Peter Steeves at the American Philosophical Association Eastern Meeting, Atlanta, December 29.
- “*Ethos*, Modern Science, and Technology.” Paper presented at a seminar with Tony Fry, Head of the EcoDesign Foundation, Australia, at the School of the Art Institute of Chicago, September 12.
- “The Time of the ‘Other Beginning’.” Paper presented at the International Association for Philosophy and Literature conference, Atlanta, Georgia, May 4.
- 2000 “The Time of the *Beiträge*.” Paper presented at the Heidegger Conference, Marshall University, Huntington, W. Virginia. May 19.
- Faculty/Graduate Research Seminar on *The Glance of the Eye*. Respondent to Peg Birmingham and David Krell. DePaul University, February 25.
- 1999 “The Presence of Life: Animal Being in Heidegger’s Freiburg Lectures, 1929-30.” A one-week course at Collegium Phaenomenologicum, Citta de Castello, Italy. July 12-16.
- “The *Augenblick* in Heidegger’s Reading of Nietzsche.” Presentation to the graduate seminar in philosophy, University of Vanderbilt. Coordinated by David Wood. Tuesday, April 20.
- “Theory and Praxis at the University: On Heidegger’s Rectoral Address.” Guest lecture at University of Notre Dame, Friday, April 16. Sponsored by the Philosophy and Literature Concentration and Departments of English and Philosophy.
- 1998 “The Time of the *Augenblick*..” Heidegger Conference, Villanova University, 17 April, 1998.

- Respondent to Pierre Lamarche, "The Tone of the Epoch: Heidegger's *Grundstimmungen*". Central APA meeting, Chicago, 7 May 1998.
- "The *Theoria* of the Ancients." Presentation to the Classical and Medieval Group at DePaul University, 20 November 1998.
- 1997 "Care for the Self: Ordinary Ethics in Heidegger and Foucault." Revised version, presented at Staffordshire University, England, on Friday 14 February, 1997; and in a Faculty/Graduate seminar at University of Warwick, England, on Wed. 19 February, 1997.
- "The Time of the Augenblick: Heidegger and Aristotle." Faculty/Graduate research seminar at Staffordshire University on Monday, 17 February, 1997.
- "The Trace of *Phronesis* in *Being and Time*." Faculty/Graduate seminar at University of Sussex, on Friday 28 February, 1997.
- 1996 "Interpretations of Technology." Presentation at DePaul Conference "From Microchip to Mass Media", May 3, 1996.
- Three seminars at Collegium Phaenomenologicum in Italy (July 1996), on Hölderlin.
- "Some Questions on *Aporias*." Presented at a conference with J. Derrida, DePaul University, October 1996.
- "The Glance of the Eye: The Eschatology of vision in Heidegger's Reading of Aristotle." Presented at SPEP conference in Washington D.C., October 1996.
- "Care for the Self: Foucault and Heidegger." Conference presentation, DePaul University, November 1996.
- 1995 "Visions of Technology." DePaul LA&S Faculty Seminar, 17 April 1995.
- Collegium Phaenomenologicum, Italy: Three workshops on Heidegger and Aristotle, *Metaphysics IX*.
- 1994 Heidegger Circle, Utah: "Heidegger & Hölderlin: Poetic Time and Origin" (20 May).
- Collegium Phaenomenologicum, Italy: Three research seminars on Heidegger's essay "The Anaximander Fragment" (July 1994).
- 1993 Collegium Phaenomenologicum, Perugia, Italy: "Discourse Dispossessed: Between Heidegger and Foucault."

- SPEP, New Orleans: “Of an Ancient Desire: The Existential Genesis of Science” (22 Oct.).
- DePaul University: 3 Research Seminars on “Heidegger: Visions” (1, 4, 5 Nov.).
- Warwick University, England: “Stony silence, Blue of night....” Conference on “The death of the animal” (27-28 Nov.)
- 1992 University of East Anglia, Lecture: “Heidegger and German Idealism” (2 February 1992).
- DePaul University, Chicago, Lecture: “The First Principle of Hermeneutics” (February 1992).
- Cumberland Lodge/Warwick Philosophy Weekend, Lecture: “The Spirit of Hölderlin” (March 1992).
- University of Warwick, Philosophy & Literature Centre. A series of five seminars on “Heidegger: Visions. Of Animals, Others and the Divine” (May-June 1992).
- DePaul University, Chicago. Liberal Arts & Science Faculty Seminar: “The Telling of a Destiny: Hölderlin's ‘Der Rhein’.” (5 October 1992).
- Society of Phenomenology and Existentialist Philosophy, Boston. Current Research Seminar on V. Foti's Heidegger and the Poets (8 October 1992).
- 1991 University of Essex, Lecture: “Temporality in Heidegger's *Being and Time*” (15 January 1991).
- University of Warwick, Nietzsche Conference Lecture: “Forgetting Eternal Return” (April 1991).
- Collegium Phaenomenologicum, Perugia, Italy. Workshops on “Heidegger and Tragedy” (July-August 1991).
- 1990 University College, Oxford, Seminar: “*Heimat*: Heidegger on the Threshold” (18 January 1990).
- Goethe Institute, London, Heidegger Symposium Lecture: “Porosity: Violence and the Question of Politics in Heidegger's *Introduction to Metaphysics*” (26 January 1990).
- Gonville & Caius College, Cambridge. Talk on “Hölderlin and Heidegger” (10 March 1990).

University of Essex, Nietzsche Conference Workshop: “A Moment's Thought” (28 April 1990).

University of Warwick, Seminar on Social and Political Thought, (Sociology Department): “Heidegger and the Frankfurt School?” (8 May 1990).

Collegium Phaenomenologicum, Perugia, Italy. Workshops on Hannah Arendt (July-August 1990).

University of Loyola, Chicago, Lecture: “On the Concreteness of Heidegger's Thinking” (9 October 1990).

DePaul University, Chicago, Lecture: “Heidegger, Hölderlin, *Heimat*” (10 October 1990).

University of Warwick, Lecture: “Drawing Shadows, Warm and Capable (On Derrida's *Of Spirit*)” (3 November 1990).

1989 Collegium Phaenomenologicum, Perugia, Italy. Directing workshops on “Heidegger: The Work of the Thirties” (July-August 1989).

1988 University of Essex, Seminar: “Dasein and Politics: Who is Heidegger's Dasein?”

VII. Professional

Editorial Board, *New Heidegger Research*. Book Series, Roman & Littlefield.

Editorial Board, *Phenomenological Studies* (journal).

Executive Committee Member, The Heidegger Circle (2015-18).

Studio Associate, The Studio at the Edge of the World. A Design / Sustainment venture. <http://www.thestudioattheedgeoftheworld.com/>

Founding editor, *Design Philosophy Papers*. Online Journal.

Presiding Officer, The Heidegger Circle (2011-14).